



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT

In re application of:

Toshihiro SHIMA et al.

Application No. 10/612,887

Filed: July 3, 2003

For: DEVICE PRESENTING INFORMATION
ABOUT RESOURCE LOCATION OF
DEVICE CONTROL SOFTWARE

Attorney Docket No. MIPFP037

Examiner: B. Higa

Group Art Unit: 2153

Confirmation No. 7007

Date: July 10, 2007

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 10, 2007.

Signed:

Diane Schwanbeck

Commissioner for Patents
Alexandria, VA 22313-1450

Sir:

Applicants hereby transmit an Amendment in the above-identified application.

The fee has been calculated as shown below.

	Claims Remaining After Amendment	Highest Previously Paid For	Present Extra	SMALL ENTITY RATE FEE	OR	LARGE ENTITY RATE FEE
TOTAL CLAIMS	<u>08</u> -	<u>20</u>	<u>00</u>	X 25 = \$	OR	X 50 = \$0
INDEP CLAIMS	<u>03</u> -	<u>03</u>	<u>00</u>	X100 = \$	OR	X200 = \$0
TOTAL				\$		\$0

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Applicants hereby petition for a ____-month extension of time to respond to the Office Action. Applicants believe that no extension of time is required; however, if it is determined that such an extension is required, Applicants hereby petition that such an extension be granted and authorize the Commissioner to charge the required fees for an extension of time under 37 CFR 1.136 to Deposit Account No. 50-0805 (Order No. MIPFP037).

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Enclosed is our Check No. ____ in the amount of \$____ to cover the extension of time fees. If the required fees are missing or any additional fees are required to facilitate filing the enclosed response, please charge such fees or credit any overpayment to Deposit Account No. 50-0805 (Order No. MIPFP037).

Respectfully submitted,
MARTINE PENILLA & GENCARELLA, LLP

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Toshihiro SHIMA et al.)	Group Art Unit: 2153
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Signed: _____

Diane Schwanbeck

AMENDMENT

Commissioner for Patents
Alexandria, VA 22313-1450

Dear Sir:

Applicants submit this paper in response to the Office Action dated April 10, 2007.

Please amend this application as follows:

The **Amendments to the Claims** made herein are reflected in the **Listing of Claims**, which begins on page 2 of this paper.

Applicants' **Remarks** begin on page 4 of this paper.